



MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRIVATE INTERNATIONAL ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6630072
3	SCHOOL CODE (IF APPLICABLE)	90051
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-9; SHABIYAH; MUSSAFAH ABU DHABI; UNITED ARAB EMIRATES -39972
5	PRINCIPAL NAME	Mr. SURESH V BALAKRISHNAN
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	info@bhavansabudhabi.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	+971 2 55 91 777

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1PEXVb76iQJcOIR5Y-Rg_dPfpulDQ17eh/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1iKlrOQCIZsAhL_IkblDa6AwgQ6O_WWwcM/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1EnyCB3t_N1OQbNfBPOyAa52kan3PRwSv/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1EnyCB3t_N1OQbNfBPOyAa52kan3PRwSv/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1pYIWJed8GegSDmJuBXx35Seyyi4CXKrS/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.



C : RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE																				
1	FEE STRUCTURE OF THE SCHOOL	https://bhavansabudhabi.com/fees-structure/																				
2	ANNUAL ACADEMIC CALENDER	Available in Digital Campus																				
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/19455NQXAdqW8_eDUxc-aDegLfmdi5e89/view?usp=sharing																				
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1VzQMY6m53ovgfgAzjTCFM_Bpi8fZoXHj/view?usp=sharing																				
5	LAST THREE-YEAR RESULT OF THE BOARD	<table border="1"> <thead> <tr> <th colspan="2">CLASS X</th> <th colspan="2">CLASS XII</th> </tr> <tr> <th>Academic Year</th> <th>School Average</th> <th>Academic Year</th> <th>School Average</th> </tr> </thead> <tbody> <tr> <td>2023-2024</td> <td>89.96</td> <td>2023-2024</td> <td>85.19</td> </tr> <tr> <td>2022-2023</td> <td>86.47</td> <td>2022-2023</td> <td>83.88</td> </tr> <tr> <td>2021-2022</td> <td>85.94</td> <td>2021-2022</td> <td>81.65</td> </tr> </tbody> </table>	CLASS X		CLASS XII		Academic Year	School Average	Academic Year	School Average	2023-2024	89.96	2023-2024	85.19	2022-2023	86.47	2022-2023	83.88	2021-2022	85.94	2021-2022	81.65
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D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SURESH V BALAKRISHNAN
2	TOTAL NO. OF TEACHERS	122
	PGT	14
	TGT	43
	PRT	41
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. GEETA PILLAI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. MARY JOSEPH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	145	145	100%	
2	2022-2023	159	159	100%	
3	2021-2022	104	104	100%	
4	2020-2021	116	116	100%	
5	2019-2020	121	121	100%	
6	2018-2019	96	96	100%	
7	2017-2018	87	87	100%	
8	2016-2017	77	77	100%	



RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	76	76	100%	
2	2022-2023	84	84	100%	
3	2021-2022	89	87	97.75%	
4	2020-2021	64	64	100%	
5	2019-2020	64	64	100%	
6	2018-2019	52	52	100%	
7	2017-2018	45	45	93%	
8	2016-2017	22	22	86%	

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12000
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	74, 52.35 Sq.Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7, 75.60 Sq.Mtr
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	58
6	NO. OF BOYS TOILETS	51
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/N2gTSqyxIEY